

From: Christopher Busch/DC/USEPA/US
Sent: 4/5/2012 4:17:34 PM
To:
CC:
BCC: Shawn Garvin/R3/USEPA/US
Subject: Cabinet Report for Week of April 9

Hi all,

The cabinet report for the week of April 9 is attached.

Chris

Chris L. Busch
Office of the Administrator | US EPA
Office: (202) 250-8798
Mobile: (202) 450-0968